| ~   |  |   |        |
|---|--|---|--------|
| STATEMENT OF ORGANIZATION   |  | OFFICE USE ONLY                                   |        |
| Judge Kern A. Reese<br>2014 Re-election Committee   | 2. Date of this Statement  1 9 90/6  3. Estimated Membership | 5/0 1/22  |        |
| 4824 Bancrott Ur.<br>New Orleans, La. 70122<br>Check If: New Committee  | 4. Amended Statement? YesNo                                  | # 196410<br># 1619                                |        |
| 5. All Committee Officers and Directors (including Chairperson, Treasurer,  | , if any, and any other committee offi                       | cers and directors)                               |        |
| a. <u>Name</u> b. <u>Positlon</u>   | c. Address   |   |        |
| Chairperson   |  |   |        |
| Treasurer   |  |   |        |
|   |  |   |        |
| Affiliated Organizations     (Any organization, other than a political committee, which directly or indirectly or indirectl | irectly established, administers, or fire                    | nancially supports this committee.)               |        |
| a. <u>Name</u> b. <u>Address</u>  | •  | c. Relationship to Committee                      |        |
|   |  |   |        |
|   |  |   |        |
| 7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)  Bankof La.  b. Address 3.00 St. Charles Ave. New Orleans, La. 70130  |  |   |        |
| 8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Chec Committee   | ck one: Principal Campai                                     | gn CommitteeSubsidiary                            |        |
| Kern A. Reese   |  | c. Office Sought by the Candidate  Judge, CDC-Div | 7"     |
| 9. a. Name of Person Preparing Report Kern A. Ree.  | se   | J   |        |
| b. Daylime Telephone 304-407-0310   |  |   |        |
| 10. WE HEREBY CERTIFY that the information contained in this STATEME and belief.  This  | NT OF ORGANIZATION is true and                               | correct to the best of our knowledge, inform      | nation |
| Signature of Committee Chairperson  |  | 04-407-0370 Figure Telephone Number               |        |
|   |  | <b>e</b> p.                                       | 52     |
| Signature of Committee Treasurer, if any  | Daviin   | ne Telephone Number                               | e<br>L |